1-03-06 PART B - FEE(S) TRANSMITTAL

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7590

08/02/2006

BARRY W. CHAPIN, ESQ CHAPIN & HUANG, LLC WESTBOROUTH OFFICE PARK DRIVE 1700 WEST PARK DRIVE WESTBOROUGH, MA 01581

11/06/2006 FMETEKI2 00000069 09472964

Note: A certificate of mailing can only be used for domestic mailings of the Fec(s) Transmittal. This certificate cannot be used for any other accompanying papers. Each additional paper, such as an assignment or formal drawing, must have its own certificate of mailing or transmission.

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(Depositor's name (Signature (Date

| )1 FC•1501      | 1ልስስ ስስ በው  |                      |                     |                  |
|-----------------|-------------|----------------------|---------------------|------------------|
| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/472 964      | 12/28/1999  | DAVID K. GIFFORD     | CIS00-3127          | 9422             |

TITLE OF INVENTION: REPLICA ROUTING

| APPLN. TYPE   | SMALL ENTITY | ISSUE FEE DUE   | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE         | DATE DUE   |
|---|--------------|---|---------------------|----------------------|--------------------------|------------|
| nonprovisional  | NO           | \$1400  | \$0                 | \$0                  | \$1400                   | 11/02/2006 |
| EXAM  | MINER        | ART UNIT  | CLASS-SUBCLASS      |                      |                          |            |
| HU, JI  | NSONG        | 2154  | 709-203000          |                      |                          |            |
| 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. |              | <ul> <li>2. For printing on the patent front page, list</li> <li>(1) the names of up to 3 registered patent attorneys or agents OR, alternatively,</li> <li>(2) the name of a single firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent attorneys or agents. If no name is listed, no name will be printed.</li> </ul> |                     | Rarry W.             | Law, LLC<br>Chapin, Esq. |            |

3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)

PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. If an assignce is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.

(A) NAME OF ASSIGNEE

1. J'Advance Order - # of Copies

Typed or printed name

(B) RESIDENCE: (CITY and STATE OR COUNTRY)

# Cisco Technology, Inc.

San Jose, CA

| Please check the appropriate assignce category or categories (will | ot be printed on the patent): 🔲 Individual 🚨 Corporation or other private group entity 🚨 Government |
|--|---|
| la. The following fee(s) are submitted:                            | 4b. Payment of Fcc(s): (Please first reapply any previously paid issue fee shown above)             |
| Issue Fee  | A check is enclosed.  |
| Publication Fee (No small entity discount permitted)               | Payment by credit card. Form PTO-2038 is attached.  |

5. Change in Entity Status (from status indicated above)

a. Applicant claims SMALL ENTITY status. See 37 CFR 1.27.

□ b. Applicant is no longer claiming SMALL ENTITY status. See 37 CFR 1.27(g)(2).

The Director is hereby authorized to charge the required fee(s), any deficiency, or credit any overpayment, to Deposit Account Number 10-3735 (enclose an extra copy of this fo

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mmp Authorized Signature

November 2, 2006

39,934

Barry W. Chapin, Esq. Registration No.

This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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## DATE OF NOTICE OF ALLOWABILITY: August 2, 2006

ATTORNEY DOCKET NO.: CIS00-3127

#### IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants:

David K. Gifford

Serial No.:

09/472,964

Title:

**REPLICA ROUTING** 

Filing Date: December 28, 1999

Examiner:

Jinsong Hu

Art Unit:

2154

Conf. No.:

9422

# Certificate of Express Mail Under 37 C.F.R. §1.10

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as Express Mail in an envelope addressed to: MAIL STOP ISSUE FEE, Commissioner for Patents, PO Box 1450, Alexandria, Virginia 22313-1450 on:

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### TRANSMITTAL LETTER

Sir:

Enclosed is/are:

-2-

- [x] Transmittal Letter (this form, 2 pages, in duplicate), Total Pages: 4;
- [x] Part B Issue Fee Transmittal (1 page, in duplicate), Total Pages: 2;
- [x] Return Receipt Pre-paid Postcard (in duplicate), Total Postcards: 2;
- [x] Authorization to charge Deposit Account No. 50-3735;
- [x] Check in the amount of \$1,400.00 to cover Issue Fee.

Applicant hereby petitions for any extension of time which is required to maintain the pendency of this case. If there is a fee occasioned by this response, including an extension fee, that is not covered by an enclosed check, please charge any deficiency to Deposit Account No. <u>50-3735</u>.

If the enclosed papers or fees are considered incomplete, the Mail Room and/or the Application Branch is respectfully requested to contact the undersigned collect at (508) 616-9660, in Westborough, Massachusetts.

Respectfully submitted,

Barry W. Chapin, Esq. Attorney for Applicants

Registration No.: 39,934

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Attorney Docket No.: CIS00-3127

Dated: November 2, 2006